

# 190<sup>TH</sup> FETTERCAIRN SHOW – SATURDAY, 4TH JULY 2026

## 200<sup>th</sup> ANNIVERSARY CATTLE ENTRY FORM

Fettercairn Farmers Club is a Scottish Charity, SC045550, regulated by the Scottish Charity Regulator (OSCR)

**CLOSING DATE FOR ENTRIES – 31<sup>st</sup> MAY 2026**

Name of Exhibitor: (as it will appear in Catalogue or on any Trophy won)

|                   |  |              |  |
|-------------------|--|--------------|--|
| <b>Address</b>    |  |              |  |
| <b>Postcode</b>   |  |              |  |
| <b>Contact No</b> |  | <b>Email</b> |  |

|                         |  |                       |  |
|-------------------------|--|-----------------------|--|
| <b>SHOW HOLDING NO.</b> | <b>80/466/8001</b><br><small>EAST BRIDGEND PARK AB30 1YG</small> | <b>Main farm code</b> |  |
|-------------------------|--|-----------------------|--|

| Class No | Breed | Cow/ Bull/ Steer/ Heifer | Date of Birth | Name of Animal | Entry Fee £5 each |
|----------|-------|--------------------------|---------------|----------------|-------------------|
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |
|          |       |                          |               |                |                   |

Stalls will be allocated at 1 per animal plus 1 for equipment.

Please confirm number of stalls required:

**All exhibitors must be members and pay membership fee of £17 and a £1 contribution to First Aid** **£18.00**

|   |          |          |          |          |          |          |           |   |            |
|---|----------|----------|----------|----------|----------|----------|-----------|---|------------|
| <b>Cattle Exhibitors ticket allocation:</b> |          |          |          |          |          |          |           | If you require additional tickets for helpers, these can be purchased in advance at <b>£8</b> person: | <b>Qty</b> |
| <b>No of Cattle</b>                         | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7+</b> |   |            |
| <b>No of Tickets</b>                        | <b>2</b> | <b>2</b> | <b>2</b> | <b>3</b> | <b>3</b> | <b>4</b> | <b>4</b>  |   |            |

|  |                         |
|--|-------------------------|
| <b>PAYMENT IS REQUIRED TO CONFIRM ENTRY</b> Electronic Payment Preferred to:<br>AccName Fettercairn Farmers Club, Sort Code 82-66-25, AccNo 00026529<br>Please use "EXHIBITOR NAME + CATTLE" as Payment Reference. | <b>TOTAL AMOUNT DUE</b> |
|--|-------------------------|

**Symon Jacobsen Trophy - for bona fide Herdsmen (employed by Exhibitor or Exhibitor-Herdsmen) attending stock at the show**

|                         |                |
|-------------------------|----------------|
| <b>Name of Herdsman</b> | <b>Address</b> |
|-------------------------|----------------|

**PRIZE MONEY will be paid electronically in the days after the show. Please provide bank details for payment:**

|                |                  |              |
|----------------|------------------|--------------|
| <b>AccName</b> | <b>Sort Code</b> | <b>AccNo</b> |
|----------------|------------------|--------------|

\*\*\*To donate any winnings to the Fettercairn Farmers Club please leave the above fields blank.\*\*\*

By returning this form, I/we agree to abide by the association and the animal health rules and regulations relating to the exhibition of livestock and to pay due regard to bio-security requirements and the health & safety of the public attending the event at all times.

**ALL CATTLE MUST BVD TESTED**

|  |             |
|--|-------------|
| <b>Signed by Exhibitor (or type below)</b> | <b>Date</b> |
|--|-------------|

Please indicate whether you are happy for us to store your information for future shows and events: **YES / NO**

**Young Handlers** – If entrants are under 16 years of age, a parent or guardian will be required to sign a permission form on the day and be responsible for both the Young Handler and Animal at the Show. Details taken will not be retained or further processed after show day other than for the reporting of results and trophy winners. Photographs may be taken and appear in the press and social media.